

# Mebane Woman's Club



Meeting Type: Club Business ▾

Date: 11/16/2023

Location: Mill Creek Clubhouse ▾

## Attendance:

### Board Members:

- ☒ Singer, Sam (President)
- ☒ Semonite, Susan (Vice President)
- ☒ Seagroves, Sherri (Treasurer)
- ☒ Hurn, Katy B (Secretary)

### Club:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Aquilino, Michelle            | <input type="checkbox"/> Dickerson, Sami            | <input checked="" type="checkbox"/> MacKenzie, Gail    |
| <input checked="" type="checkbox"/> Bailey, Jen        | <input checked="" type="checkbox"/> Donato, Marisa  | <input type="checkbox"/> Mathis, Tammorah              |
| <input type="checkbox"/> Barrett, Kelly                | <input checked="" type="checkbox"/> Dornette, Polly | <input checked="" type="checkbox"/> Nelson, Erin       |
| <input checked="" type="checkbox"/> Bichsel, Rose      | <input checked="" type="checkbox"/> Ford, Taylor    | <input type="checkbox"/> Potter, Kelli                 |
| <input checked="" type="checkbox"/> Bloebaum, Nancy    | <input checked="" type="checkbox"/> Forsyth, Ginger | <input type="checkbox"/> Ray, Cheryl                   |
| <input checked="" type="checkbox"/> Boss, Holly        | <input type="checkbox"/> Foushee, Robyn             | <input type="checkbox"/> Roth, Jen                     |
| <input checked="" type="checkbox"/> Brouwer, Rebecca   | <input checked="" type="checkbox"/> Geary, Libbie   | <input checked="" type="checkbox"/> Rupert, Joanna     |
| <input type="checkbox"/> Burke, Tonya                  | <input checked="" type="checkbox"/> Gurley, Abbey   | <input checked="" type="checkbox"/> Shoemake, Dara     |
| <input type="checkbox"/> Burkholder, Katie             | <input checked="" type="checkbox"/> Hinshaw, Renee  | <input type="checkbox"/> Socha, Stephany               |
| <input type="checkbox"/> Carter, Ashley                | <input checked="" type="checkbox"/> Hogan, Melissa  | <input type="checkbox"/> Taylor, Judy                  |
| <input type="checkbox"/> Chaney, Susan                 | <input checked="" type="checkbox"/> Hudson, Amber   | <input checked="" type="checkbox"/> Willoughby, Angela |
| <input checked="" type="checkbox"/> Childress, Carolyn | <input checked="" type="checkbox"/> Insull, Sarah   | <input checked="" type="checkbox"/> Woodward, Wende    |
| <input type="checkbox"/> Countiss, Marlo               | <input type="checkbox"/> Krans, Aimee               | <input checked="" type="checkbox"/> Wright, Shawna     |
| <input type="checkbox"/> D'Amado, Marcia               |   | <input type="checkbox"/> Zamorski, Rachel              |

## Call to Order @ 7:00 pm

Sam Singer (P) ▾ presiding

- Katy B Hurn took roll
- September and October minutes were approved
- *Vice President's Report*
  - Monthly Potential Member Visit was a success
  - New Member Introduction

Bonnie Strader retired nurse from UNC

Mary Anne from Baltimore

Jenn Bailey from Hillsborough who works at Duke

Stephanie Spivey from Durham moved to Mill Creek and also works at Duke

### ● *Treasurer's Report*

- MWC accounts are starting to move to Truist
- MWC Account Balances
  - General Account: \$32,271.92
  - MOTM Account: \$23,359.68
  - Garden Account: \$1,395.66
- Request for reimbursements

### ● *Updates from Executive Board*

- MWC President congratulations on 2024 MWC Exec Board
- **January Installation Dinner**
  - Thurs. Jan. 18, 2024 @ 6:30PM @ Mill Creek Clubhouse
  - Estimated cost will be \$20 for dinner and a cash bar
- **MWC Holiday Party**
  - Tues. Dec. 19, 2023 @ 6PM @ Susan S. House
  - A-M bring food/appetizer and N-Z bring a cocktail/mocktail
  - Gift swap of ≤ \$15 (ornament)

### ● *Old Business*

- S.A.F.E.
  - Thanksgiving treat bags completed prior to business meeting
  - Club approves to donate \$1000 to S.A.F.E.
  - Marissa motioned; Amber second
- Little Black Dress Initiative
  - 6 members participated and raised \$1,005 to be divided between Crossroads, Women of Alamance county, and Freedom canine Project
  - Club approves additional funds of \$1,095
  - Joanna motioned, Katy B second
- ESO
  - Donated "100 dresses" to little library

### ● *New Business*

- New agenda format: chronological, instead of by CSP

### ● *Civic Engagement & Outreach*

- **Hygiene Drive (Katy B.)**
- **Habitat for Humanity MWC Build Day -**
  - Amber and Carolyn helped in October
  - Dec 2. 8AM-11AM time commitment in Burlington, NC
- Email mwcpresident2@gmail.com
- **Christmas ABLE (Adult Basic Literacy Education) Party**
  - Grinch Theme

- We will be providing Chick-fil-A per their request
- Dec 14 9:30AM-1:30PM at Trailhead Church in Graham, NC
- Additional 2 volunteers (or can split time commitment)

Email mwcpresident2@gmail.com

### ● *Health & Wellness*

- MOTM Reindeer Run 5K is on Dec 16
- Meb Fit a thon will be tentatively in January
- Fall [Mebane Walks](#) (update from Gail and/or Libbie)
- This Saturday is final Cate's farm hike lead by Sami
- Next Wednesday last hike across soccer fields

### ● *Fundraising & Development*

- Farm to Fork vote for 2024
- Marissa has agreed to chair the 2024 event
- Polly motioned; Susan second
- Farm to Fork will be held Sept 29, 2024 at Woodlight Farms

### ● *CSP Breakout Session*

[Community Service Programs and Specials Projects - GFWC](#)

[Community Service - General Federation of Women's Clubs of NC GFWC](#)

1. Arts & Culture, 2. Education & Libraries, 3. Health & Wellness,  
4. Environment, 5. Civic Engagement & Outreach, 6. Membership

- Katy B and Sherri explain the need to identify with a CSP and give an overview of each
- CSPs should brainstorm future events/ activities/ speakers/ future meeting dates/ chair woman

### ● *Updates from Executive Board*

- Pay your dues!!
- Tshirts and tumblers for sale!
- Destination Downtown: Hometown Holiday Celebration
  - 12:30-2:30 Solgarden
  - Help vendors set up

### ● *Call to adjourn*

There being no further business to come before the board, this meeting is adjourned at 8:31PM

Respectfully Submitted by Katy B. Hurn on Date: 12/13/2023

---

Important Links and Upcoming Events:

- [Submitting volunteer hours](#)
- [New bylaws](#)

- [Semi-annual report](#)
- Accessing MWC Business Meeting Minutes on [website](#).  
Password: MWCRocks2023

[MWC Google Calendar](#)

#### New Member Orientation

Email [mwctreasurer@gmail.com](mailto:mwctreasurer@gmail.com) for invite link

#### GFWC Meetings

[Dec. 6th Holiday Tour of GFWC Headquarters in Washington D.C.](#)